

**UPPER TROSNANT
BAPTIST CHURCH**



**NOVEMBER 2025
NEWSLETTER**



We say with
confidence,
“The Lord is
my helper; I
will not be
afraid.”

Hebrews 13:6

**Services on Sundays at 11.00am in the church
and informal fellowship at 4.00pm in the hall**

Recorded services on YouTube

Just search for “Upper Trosnant”

www.trosnant.org

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Newsletter Items:

We are always happy to receive items for the newsletter.
Please email articles or features for the December 2025
edition to **uppertrosnantbc@gmail.com** by
Sunday 16th November.

Editor's Letter... Great is his faithfulness!

What a shock to the system it is when the hour changes! I never know which is the most unsettling, the clock going forwards in the Spring – thereby robbing me of an hour of sleep – or when it goes backwards at the end of October. Somehow then I don't seem to need the extra time in bed, but feel as if I have been suddenly plunged into the long dark evenings of winter. Brrr!

Maybe the sudden shock of the hour change is the reason why I've never been much of a fan of November. The trees in the hospital grounds at the end of our road do indeed look absolutely spectacular when their red, yellow and golden leaves are shining in the sun – but whenever I walk past those trees, my eyes are firmly on the ground as I endeavour not to slip in the piles of wet leaves beneath my feet! Every day is a little bit darker, a little bit colder, and Christmas is only at that stressful stage of writing lots and lots of long lists...

Happily though, I can't really feel gloomy when we have some great events in Church to look forward to. Soup on Saturday is back for the winter season, hurrah! On November 15th, Anne and her team will be preparing a tasty choice of hot and hearty flavours for us to enjoy with our church family, friends and neighbours. Not to mention the equally delicious selection of cakes that will follow with a cup of tea or coffee... Then on Saturday 29th, Messy Church will be getting Christmas started with some special seasonal activities, and on Sunday 30th, the first Advent candle will be lit in church. That's always a special moment for me – there's just something so joyful in seeing one small flickering flame suddenly brighten up the whole front of the church.

A while ago at the Upper Trosnant Sisterhood, we were talking about our favourite seasons of the year. I voted for Spring, because I love the promise of the warming and lengthening days and the beautiful fresh green colours of new leaves on the trees. Summer had many supporters – those who like to bask in the hot weather, blue skies and bountiful flowers – while Winter appealed to others for its bright crisp and frosty days. Autumn too (somewhat to my surprise!) was remarkably popular, not only for the beauty of the ever-changing colours of the trees, but also for the pleasure of getting snuggled up all warm and cosy indoors.

Ever-changing... Whatever our favourite seasons are, I am quite sure we wouldn't enjoy them so much or at all, if every one of the 12 months of the year was exactly the same. It is the turning of the year that gives us pleasure. And however 'unseasonably' wet, dry, hot, or cold the weather may be, it is the knowledge that after summer comes the autumn, and after winter the spring, that gives us reassurance. The different seasons of the year are a key part of God's wonderful creation. Genesis 8:22 says, 'As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease.'

Or as that inspiring hymn, Great is thy Faithfulness, puts it:

Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love.

With love, Clare

Upper Trosnant's New Profile Picture!



The Upper Trosnant profile will 'go live' this month and be available online for potential pastors to consider. Read more about the process of seeking a new Pastor in the Upper Trosnant Update on page 13.

The Old Soldier

A Poem for Remembrance Sunday

This year Remembrance Sunday falls on November 9. The service will start at 10.55 and we will keep the 2 minutes' silence together at 11 am.

Wheelchaired now and ever cold,
blanket-lapped, your eyes too old,
not quite getting what you're told,
tears as the bell is tolled.

You lay the wreath as thoughts rewind:
what bloody nightmares left behind?
Whose names and faces come to mind
in sleepless memories entwined?

Born in One, you fought in Two,
the battle's not yet done with you.

Reliving it as you must do,
no medal shows what you go through.

Does this Remembrance do them proud?
Every sombre head is bowed,
impartial guns saluting loud
above the silent, mournful crowd.

Looking out unseeingly,
parading on my smart TV,
one leg's gone I think I see -
did you really go through that for me?

Hand held firmly on the heart,
do you feel the untimely drizzle start?
In this, grey rain shall have no part;
now you're with them, now apart.

Where then is the victory?
God's truth is sometimes hid from me
But you He holds securely
In the love that those who love Him see.

Tony Hopkins

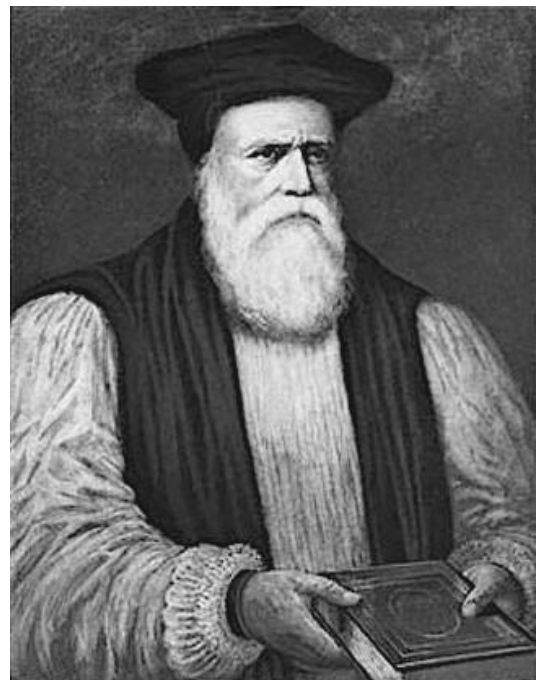
Not Lost in Translation: The First Bible in Welsh

Being able to read the Bible is something that we all take for granted. We have a copy in every pew in church, and a stack of Bibles in the cupboard in the Hall for use in midweek meetings. Most members of Upper Trosnant also have their own Bible at home, in whatever size, version or style that suits us best for reading, while many of us have the Bible on our phones as well.

Such easy access to God's word has not always been the case. In the Middle Ages the only Bible text was in Latin, which only priests could read or understand. Not until the Reformation of the Church in the 16th Century did scholars begin to translate the original Hebrew and Greek texts into the languages of ordinary people: Martin Luther published a German Bible in 1522, and three years later, William Tyndale followed with a New Testament in English. Both men were scholars who based their work on the original Hebrew and Greek texts, the languages in which the Old and New Testaments were originally written. This process was greatly helped by the development of the printing press, which enabled mass production of new Bibles that were more affordable than the previous scriptures that were all written out by hand.

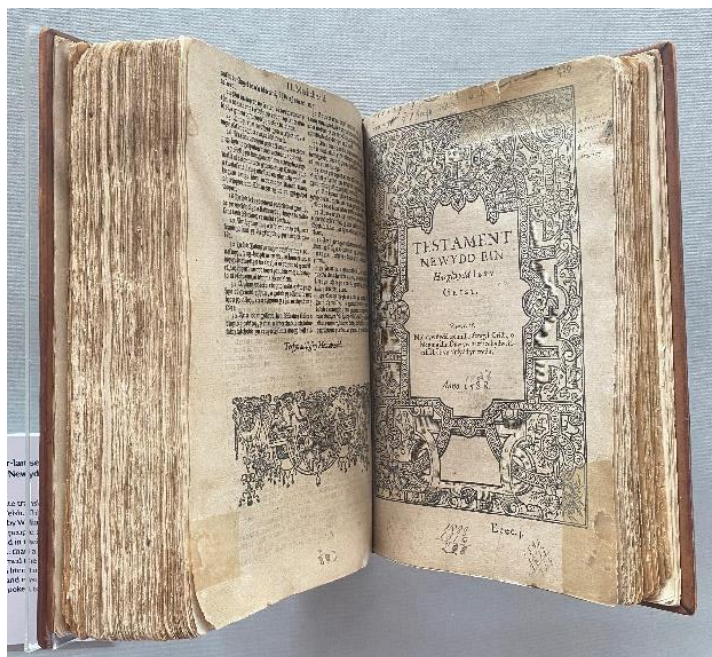
Last month, Tony and I went to a fascinating exhibition in the Senedd building in Cardiff. 'Not Lost in Translation' told the story of the very first Bible printed in Welsh, a painstaking work that was completed by a Welsh vicar named William Morgan, working in the remote parish of Llanrhaeadr-ym-Mochnant, which is situated near the foothills of the Berwyn mountains between Oswestry and Llangollen.

William Morgan was born in 1545 at Ty Mawr Wybnant near Betwys-y-Coed. He received a good education, learning Latin alongside the children of a local landowner before attending St John's College in Cambridge. Here he studied mathematics, philosophy and Greek, and after graduating as a



Master of Arts, he undertook seven years of Biblical studies, learning Hebrew and Aramaic and reading the works of the church fathers as well as the latest European theologians.

In 1579 William returned home to North Wales, where, alongside his parochial duties, he devoted himself to translating the full Bible into the Welsh language. The project took nearly a decade. In 1588, 900 copies were printed and distributed to churches throughout Wales. It was one of these original Bibles that was on display at the Senedd, open to show the title page of the New Testament. The edges of the pages were well worn, the corners



stained from much handling, and in the margins there were various scribbles in ink. We looked at these more closely and realised they were dates – In 1816, someone had calculated that this Bible was 228 years old, and in 1837, 245. Today it is 437!

The title of the exhibition was explained in a short introduction. Not only did William Morgan's great work enable everyone in Wales to read, or hear the Bible read, in their own language, but it became a powerful symbol of Welsh identity. The Bible helped secure the survival of Wales's unique heritage and culture, enabling the Welsh language to take its place proudly amongst its European counterparts.

In 1595, William Morgan became Bishop of Llandaff and in 1601, of St Asaph, where he died in 1604. His family house in Wybnant now belongs to the National Trust where it is home to an important international collection of Bibles. The exhibition in Cardiff included some of these, early editions in Basque, Yoruba, IsiZulu and Esperanto. It was only a small exhibition but it was an important one, and how wonderful to see God's word on display in the heart of our national assembly.

Clare Hopkins

A Little Man Climbs a Tree

The main lessons of the story of Zacchaeus are Jesus's unconditional love for all people, regardless of their status or background; the transformative power of encountering Jesus; the importance of repentance and making restitution for past wrongs; and the knowledge that true joy comes from salvation and living a life of generosity rather than wealth. True stature is not measured in height.

Hi, I'm Zacchaeus. Not a name you meet with every day, but I am reaching out to you across 2,000 years. I live in Jericho, an ancient and flourishing city. It is an oasis city, admired for its warm climate and freshwater springs. You'll find many pilgrims stopping here to refresh themselves on their way to Jerusalem. You'll see many fine houses and meet lots of rich people, but sadly you'll encounter numerous beggars also. How I used to loathe the beggars, and I missed no opportunity to fleece the rich.

The Romans have a firm grip on Jericho and know they can raise a lot of money from its people. As a businessman with an eye for any opportunity to make money for myself, I had contracted with the Romans to collect taxes for them. I became their chief tax collector here. I handed money over to them, but I had numerous schemes on the side by which I filled my own pockets too. I accumulated much more money than I needed. I was eye-wateringly wealthy, smug and, it pains me to say it now, heartless. I used to walk through the marketplace with my nose in the air, ignoring the pleas of poor downtrodden beggars. I knew people despised me and regarded me as a traitor for helping the unwelcome Roman rulers. In some ways this made me harder, more stubborn in my greed. Meanness became ingrained.

I kept hearing the name Jesus as I went about my business of making and taking money. I imagined him as a kind of demi-god, like the great Roman generals who passed through the city occasionally.

Then I learned that Jesus was coming to Jericho. I couldn't miss out on that. I told myself I just wanted to see him so that I could tick the box. I had no plan beyond that. But when he came into the city, seeing him was the very thing I couldn't do. I am a very short man. I wonder

if that had something to do with how heartless I was. Inflicting pain on others compensated for my poor self-image perhaps... Anyway, there were crowds of people jostling and shoving. All I could see were necks and shoulders. I felt so insignificant. I ran ahead of the crowd to get a better view. Me running? Who'd have thought it. Running had never been my thing, but I had to get beyond the crowd. Just to tick a box... really? Then I had to climb a tree. I could hardly believe what I was doing. I was afraid of heights! Which was the stronger, my fear or my desire to see Jesus?

I took my first step on a low branch. Nervously I managed a few more upward steps. I sweated and shook. My head swam; my hands went numb. Above I heard the rustling of unsettled birds disturbed on their perches. Up and up, I went. I remember the barky smell as I rose slowly through the branches. With the speed of a sloth, I inched skywards. Sweat ran over my skin. I did a lot of thinking as I climbed, and found myself trembling for no reason. A light breeze blew and riffled through the branches, as though the tree were singing softly, so softly. My spirits rose. I stopped climbing. This was as high as I could go.

Then I saw Jesus. This is no Roman general, I thought. Where are his gleaming suit of armour, his sparkling helmet and his fearful sword? But I was struck with an awe like nothing on earth. And he was looking up at me. He knew where I was, perched in my tree. There was recognition in his face even though he'd never met me before. Even more astonishing – he called me by my name. How incredible is that? Jesus knew my name!

He called me down from the tree and told me he would stay at my house – MY HOUSE – imagine that! I could hear people remarking that Jesus had chosen to be the guest of a sinner. I told Jesus that I was giving half of my possessions to the poor and I announced that if I had cheated anyone of anything I would pay them back four times the amount. Jesus looked compassionately at me and told me I was a true son of Abraham. How lost I had been, but by putting my faith in Jesus and showing my repentance, I had been saved.

Tony Hopkins

Bible Notes 56 A Rough Guide to the Time Line of People and Events of the Old Testament Part five



God spoke to Joshua 1 month after Moses dies. Joshua now leads God's people and he was ordered, by God, to prepare to cross the river Jordan. (Joshua 1)



Early in the morning Joshua and the Israelites set out for the Jordan (Joshua 3:1). So the priest carrying the ark went ahead and the waters stopped.

Joshua now leads Israel

1411 B.C.

Conquest of the promised land

Gregorian Calendar



Then Joshua then sent two spies to look over the land, especially Jericho. (Joshua 2). The king of Jericho was alerted and the spies hid in the house of Rahab and escaped during the night. Rahab agreed to tie a scarlet cord to her window as a sign (Joshua 2:18) so that she can be spared.

"Take up 12 stones from the middle of the Jordan . ." (Joshua 4) These stones to be a memorial to the people of Israel for ever. These stones (right) to mark the spot where the ark had stood.





"Advance! March round the city, with an armed guard going ahead of the ark." They marched round Jericho. On the seventh day they sounded their trumpets and shouted and the walls collapsed. (Joshua kept the oath with Rahab Joshua 6:22)

Israel fought the Amorites to take the land and defeated them at Gibeon and pursued them to Beth Horan. Joshua said to the Lord in the presence of Israel: 'Sun, stand still over Gibeon . . So the sun stood still and the moon stopped (Joshua 10).



Fall of Jericho

Achan's sin

The day the sun stood still

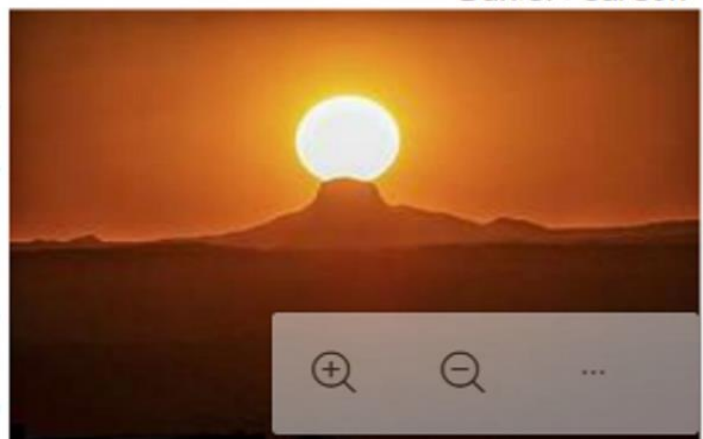
To be continued



The battle took place on a Friday and they wanted to win the battle before the Sabbath. Other records show an astronomic event at this time.

Daniel Pearson

The Israelites were told not to touch the devoted things, but they were unfaithful. Achan took some of them so the Lord's anger burned against Israel. The Lord said consecrate yourselves; they came forward tribe by tribe and Achan confessed his sin. Joshua (7:10-26)



Focus on Mission: The Work of ICE Wales

ICE Wales is one of the Christian organisations that Upper Trosnant supports through the annual tithing of church funds. However, until recently we did not know a great deal about it beyond the fact that it is a charity sending Christian workers into schools.

It was good therefore that on September 21st, Chris Thomas, the Director of ICE Wales, came to take our morning service, during which she shared the vision that underpins this important work with children and young people. The ICE Wales Summer Newsletter is now on the noticeboard in the Hall, so if you are able, please do take a moment to read some more about everything that the team are currently doing.

The letters ICE stand for Initiatives in Christian Education. The work began in 1999, when Chris was appointed as a 'Schools and Community Worker' at Bethesda Baptist Church in Rogerstone. With a small group of volunteers she began leading assemblies in three local primary schools. This outreach soon expanded to other schools, and to the running of children's activities in lunch times and at after school clubs; teaching the Bible in RE lessons, and running 'Bible Explorer' programme in schools.

As the work grew, contact was made with churches in other parts of Wales, and it was agreed to bring a number of small groups into a single organisation, which could coordinate important background work such as safeguarding policies and insurance. Mutual support through prayer and sharing experiences, also training events, could similarly be provided more effectively. ICE Wales was formally set up in December 2002.

In the past 23 years, the work has been richly blessed by the Lord. Today the charity employs three part-time schools workers as well as using a large number of volunteers who go into schools to help children explore the Bible. The mission statement of ICE Wales is 'to reach school children with stories of the Bible and to involve churches in their local schools', and spending time face to face with children in school settings is at the heart of everything that ICE Wales does. As Psalm 87:4 says, "We will not hide them from their children but tell the coming generation the glorious deeds of the Lord and his might, and the wonders that he has done."

These are some of the stories shared by ICE Wales team members in their latest Newsletter:

"My husband and I were walking our dog in the park when a girl recognised me from assemblies at Rogerstone Primary. She introduced me to her dad and begged him to bring her to our church the following Sunday. They attended our Easter service and thoroughly enjoyed it..."

"As new volunteers at Millbrook and Woodlands we received a very warm welcome from the staff, and the children showed genuine enthusiasm for our presentations of various Bible stories, such as Jesus stilling the storm... On each occasion, we conclude the story with a simple song: "My God is so big – the super-wonderful God!" At the end of our last assembly, the headmistress made a special request for us to repeat our song; the children sang joyfully as they made their way to the next class..."

"A parent at Bible Lego Club recently told me she was so pleased that her son was getting Christian teaching at school. He is recounting all the stories and asking many questions. She knew the stories from her childhood but was really having to consider how to answer his questions... They are not a church-going family..."

"Lego Clubs have been so popular, many schools have a waiting list..."

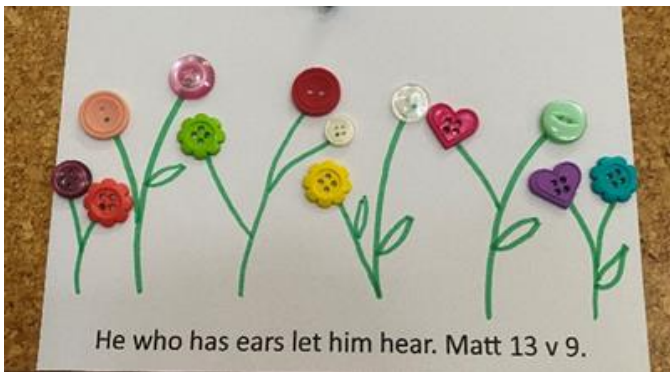
"I was handing out crosses for the craft when I heard one boy say to his friend, 'What do you think, do you believe it?' to which the friend replied, 'Yeah, I believe it.' Wow! Praise the Lord!"

Praise the Lord that the work is continuing to expand and is bearing much fruit. Please lift up all the ICE Wales team members and volunteers in your prayers. The number of schools visited is growing all the time; the latest two schools to welcome ICE Wales are in Merthyr. Wouldn't it be wonderful if every school in Torfaen were to join in too?

Keep praying!

Upper Trosnant Update

- God was good to us as we celebrated our Harvest Festival on September 28th. Thank you to all who brought gifts of fruit, vegetables and groceries for the display, all of which have now been passed to the Pontypool Food Bank. Special thanks to Rhoswyn who decorated the church so beautifully with leaves and berries, plus baskets of windfall fruit that looked good enough to eat. (As, indeed, some of it subsequently was!)



- Messy Church on September 27th explored a Harvest theme, and the craft activities on offer included birds and flowers made from buttons and seeds. The Bible verse that the children decorated was 'He who has ears let him hear.'
- At the Church Meeting in October, the leadership team shared our new Church Profile. The profile is an illustrated document which describes who we are, where we are, and what we do as a Church. Details of our monthly and weekly meetings are included as well as information about Pontypool and the wider area. This profile will be available to potential pastors; it is the first step in what could be a long process of seeking a new leader for our Church. God has blessed Upper Trosnant in so many ways in the past year, and we can be confident that he has a plan for us, and that it is a good one. Please keep this need in your prayers.
- Would you like to know more about church membership? Everybody is always welcome at our services and meetings, and anyone who regularly comes to our services is welcome at our Church Business Meetings. But Upper Trosnant is run by its members, who are the only ones who can vote on important decisions such as the calling Of

a new Pastor, or on financial expenditure. Two important qualifications to be a Church Member are to be a baptized believer, and to make a public commitment to support the life and ministry of Upper Trosnant. If you would like to know more about church membership, please speak to one of the leadership team.

- A special thank you on behalf of Macmillan Cancer Support to everyone who came along to or supported the Coffee Afternoon on October 6. The fantastic total of £176 was raised for this cause!
- The Blessing of the Christmas Shoeboxes on 12 October was another lovely occasion. A fantastic number of 57 boxes have been packed and checked ready to be sent off to children, teenagers, adults and older people who are living in desperate situations in Eastern Europe. We do not know their names, but we know that the Lord does. Please keep the boxes in your prayers as they travel to their final destinations.
- The Rev Jon Forman, pastor of Blaenau Gwent Baptist, who ran our mental health support seminar in September, has offered some further advice in this area. Jon is a team chaplain working for Aneurin Bevan Health Board. He is based in Ystrad Mynach Hospital but also works across all sites with the wider chaplaincy service. As an allied health professional, Jon supports the medical teams with an expertise in spiritual and religious care. He suggests that if anyone would like to know more about helping others who are suffering with mental health issues, a mental health first aid course could be a useful next step.
- Do you have an hour or so free on Saturday 29 November to help put up the church Christmas decorations? If so, please speak to Clare or Lorraine; your help will be greatly appreciated.
- And finally... Remember last winter when it snowed, and we had to cancel a Sunday morning service? We are compiling a list of telephone numbers ready to contact everyone in a similar emergency, and forms are now available to make sure all numbers are up to date.
- **The duty deacon for November is Keith Fordham.**



CHURCH DIARY for NOVEMBER

SUNDAY SERVICES AND PREACHERS

11.00 am: In the Church building and later on YouTube;
followed by tea and coffee in the Hall.

2nd	Mr Dale Norman (Communion)
9th	NB 10.55 am Mr Phil Norman (Remembrance Sun)
16th	Rev David Bird
23rd	Mr Chris Parker-Jones
30th	Mr Dave Tingey

SUNDAY AFTERNOONS @ 4 O'CLOCK

Meeting together in the Hall, with tea and coffee.

2nd	A Bible Story Retold, with Tony Hopkins
9th	'Come and Share': a time for testimonies
16th	Informal Communion
23rd	Praying together
30th	Praying Together

MONDAY

WARM SPACE 2.00–4.00 pm in the Hall

Everyone is warmly invited to drop in for tea or coffee and biscuits, and to enjoy a friendly chat. Also why not play one of our selection of board games, bring along your knitting or crochet, or have a go at a craft activity?

SERVICES IN RESIDENTIAL HOMES:

Monday 3rd: 11 am in the Regency Home

Monday 17th: 2.00 pm in Ty Ceirios

TUESDAY – 2-3.30 pm SISTERHOOD

All ladies are welcome to join us every week for fellowship over tea, coffee and biscuits, to hear God's words and sing and pray together.

4th	Ruth Harris
11th	Richard Miles
18th	Clare Hopkins
25th	Tirzah Jones

WEDNESDAY – PRAYER AND BIBLE STUDY

5th	6.50 for 7.00 pm	Phil
12th	1.50 for 2.00 pm	Lorraine
19th	6.50 for 7.00 pm	Priscilla
26th	1.50 for 2.00 pm	Jill

THURSDAY 27th – CUP PRAYER & PRAISE EVENING

7.00 pm, at **Upper Trosnant**.

FRIDAY 28th – MEN'S CHRISTIAN FELLOWSHIP

2 pm in the Hall. All men welcome!

SATURDAY – 15th – 1 pm SOUP ON SATURDAY

A shared lunch in the Hall. Please sign up!

– 29th – 10-11 am MESSY CHURCH

No need to sign up; all families and children welcome.

HELPING IN CHURCH – ROTA for November

	Door	Teas AM	Flowers	Teas PM
2nd	Priscilla	Lorraine	Janet P	Lorraine
9th	Barbara	Jill	Pam	Clare
16th	Jill	Jane & Sandra	Yvonne	Jane
23rd	Anthea	Lorraine	Janet J	Lorraine
30th	Ena	Sian	Priscilla	Clare
Communion 2 nd , am: Clare				16 th , pm: Lorraine

PRAYER PAGE: Praying in a Hurting World

Another charity which Upper Trosnant supports is Open Doors, whose workers support and campaign for persecuted Christians. We live in a hurting world, full of wars and threats of wars, violent crimes, exploitation of the vulnerable, oppression of minorities, climate crisis, and incurable diseases... We know our God has the ultimate victory. But how do we cling to that truth in the face of such overwhelming pain and evil today? Open Doors have suggested these powerful Bible verses to help us talk to God about our own pain, grief and fears, and to pray into every situation where we feel helpless.

Jesus said, "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world." (John 16:33)

Consider it pure joy, my brothers and sisters whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance. Let perseverance finish its work so that you may be mature and complete, not lacking anything. (James 1:2-4)

Though the mountains be shaken and the hills be removed, yet my unfailing love for you will not be shaken nor my covenant of peace be removed," says the Lord, who has compassion on you. (Isaiah 54:10)

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God. (2 Cor. 1:3-4)

And we know that in all things God works for the good of those who love him, who have been called according to his purpose. (Romans 8:28)

Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. (Matthew 5:3-4)

God is our refuge and strength, a very present help in trouble. Therefore, we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling. (Psalm 46:2-3)

Please Pray For...

- Pray for the preaching of God's word each week at Upper Troisant. May our Sunday worship services bring glory to his name, and may we build one another up as we praise the Lord together.
- Lift up all those who are seeking God, that they will find him and be blessed.
- Continue to pray for the leadership team, that God will guide them as Upper Troisant begins the process of seeking a new Pastor. Ask the Lord to give our Church wisdom and patience.
- Please remember all the events and meetings happening this month: Warm Space, services in residential homes, the Sisterhood, the Men's Meeting, and the weekly Bible study and prayer times.
- Lift up Soup on Saturday on 15 November, asking the Lord to bless this time of sharing with our friends and neighbours. Pray for all who are lonely or sad, that we will be able to comfort and encourage them.
- Pray for Messy Church on 29 November, that many families and children will come, and that everyone will have great fun as they learn something new about the true meaning of Christmas.
- Thank God that we are able to undertake the repairs to our church building. Pray for the safety of the workmen, and that the job will be completed quickly and well.
- Lift up Dave Breese as he continues with his medical treatment; may the doctors find the most effective way forward in caring for him.
- Remember our missionary friends Margaret and Roy Collins-Reese in Toulouse; Sue and David Verwey at the Japan Mission; and 'our' BMS missionary Pastor J in Cambodia.
- Keep praying for Dale, Naomi and Felicity.
- Thank the Lord for answered prayers. Please continue to pray for all those who are ill or frail, or recovering from illness or accidents, or in need of a special touch from the Lord: Val Attwell, Emma Attwell, Barbara's sister Brenda, Julie's nephew Jacob, Julie's friend Jen, Pam Charles, Doreen Dixon, Keith Fordham, Richard Harrison, Richard's daughter Rachel, Liz Harris and her daughter Michelle, Audrey and Eric Jones, Jean Miles, Helen Norman, Judith and Jeff Parry, Janet Pollard, Alwyn and Anne Stephens, Linda Swires-Hennessy, Greta Wagg.



What's on in November

Saturday 15th 1.00 pm

SOUP ON SATURDAY IS BACK!

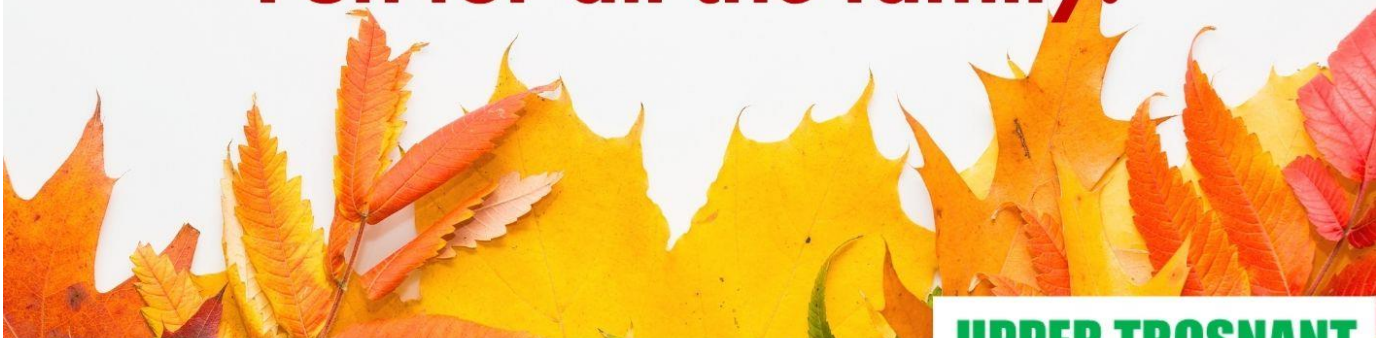
(please sign up via the contacts below)

Saturday 29th 10-11 am

LET'S GET CHRISTMAS STARTED!

MESSY CHURCH

Fun for all the family!



**Upper Troisant Baptist
Church**

**Lower Bridge Street
Pontypool
Torfaen
NP4 6JU**

Contact the Leadership Team on
e. uppertrosnantbc@gmail.com
t. 01495 751020

**UPPER TROSNANT
BAPTIST CHURCH**

www.trosnant.org